

Agenda



Listening Learning Leading

Contact Officer: Darius Zarazel, Democratic Services Officer,
Democratic Services Officer
Tel: 07917 088376
E-mail: darius.zarazel@southoxon.gov.uk

Date: 8 July 2024

Website: www.southoxon.gov.uk

A MEETING OF THE

Planning Committee

WILL BE HELD ON WEDNESDAY 17 JULY 2024 AT 6.30 PM

MEETING ROOM 1, ABBEY HOUSE, ABBEY CLOSE, ABINGDON, OX14 3JE

You can watch this meeting via [the council's YouTube channel](#).

Members of the Committee:

David Bretherton (Chair)

Peter Dragonetti (Vice-Chair)

Ken Arlett

Tim Bearder

Ali Gordon-Creed

Katharine Keats-Rohan

Axel Macdonald

Zia Mohammed

Jo Robb

Ed Sadler

vacancy

Substitutes

James Barlow

Sue Cooper

Stefan Gawrysiak

Kate Gregory

Alexandrine Kantor

Mocky Khan

Denise Macdonald

James Norman

Andrea Powell

Andrew Tinsley

David Turner

Tony Worgan

Alternative formats of this publication are available on request. These include large print, Braille, audio, email and easy read. For this or any other special requirements (such as access facilities) please contact the officer named on this agenda. Please give as much notice as possible before the meeting.

Vivien Williams

Head of Legal and Democratic (Interim)

1 Chair's announcements

To receive any announcements from the chair and general housekeeping matters.

2 Apologies for absence

To record apologies for absence and the attendance of substitute members.

3 Minutes of the previous meeting (Pages 5 - 12)

To adopt and sign as a correct record the Planning Committee minutes of the meeting held on 5 June 2024.

4 Declarations of interest

To receive declarations of disclosable pecuniary interests, other registrable interests and non-registrable interests or any conflicts of interest in respect of items on the agenda for this meeting.

5 Urgent business

To receive notification of any matters which the chair determines should be considered as urgent business and the special circumstances which have made the matters urgent and to receive any notification of any applications deferred or withdrawn.

6 Public participation

To receive any statements from members of the public that have registered to speak on planning applications which are being presented to this committee meeting.

Development control applications

Planning applications - background papers and additional information

All the background papers with the exception of those papers marked exempt/confidential (eg those held in enforcement files) used in the reports in this agenda are held in the application file (working file) referenced by the application number.

Any additional information received following the publication of this agenda will be reported and summarised at the meeting.

Summary index of applications

Site Address	Proposal	Application No	Page
7 P24/S0998/S73 - Stable Yard to East of Chinnor Road, Chinnor Road, Towersey, OX9 3QY	Variation of conditions 2 (Approved plans), 4 (Surface water drainage works (details required), 5 (Surface water management plan (details required) and 7 (Foul drainage works (details required) on application P23/S2754/FUL. (as amended by Plans and information received 29 April and 20 May 2024). (Proposed demolition of existing equestrian buildings and erection of two detached three bedroom houses with associated parking and amenity space provision. Creation of new shared vehicular access).	P24/S0998/S73	13 - 50
8 P24/S0911/FUL - Land Adjoining Park House, Park View, Sydenham, OX39 4LQ	Erection of a detached dwelling with parking and amenity space (additional photographs received 18th April 2024 and amended documents to revise the design received 28 May 2024).	P24/S0911/FUL	51 - 70
9 P24/S1731/HH - 5 Esther Carling Lane, Rotherfield Peppard, RG9 5PW	Conversion of existing garage into ancillary accommodation strictly for the use of the main dwellinghouse. (Amended plan received 3rd July 2024 removing one first floor rooflight).	P24/S1731/HH	71 - 80

10 Appeals information (pages 81 - 88)

To receive the appeals information report from the head of planning.

Recommendation:

To consider and note the appeals information report.